ATTORNEY DOCKET 068354.1465

5-13-05

PATENT APPLICATION 09/870.451

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Catherwood et al.

Serial No.:

09/870,451

Filing Date:

June 1, 2001

Group Art Unit:

2183

Examiner:

Daniel H. Pan

Title:

**Repeat Instruction with Interrupt** 

Mail Stop Amendment Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this Information
Disclosure Statement is being
deposited with the United States
Postal Service as Express Mail
EV351262026US and is adressed to:
Mail Stop Amendment,
Commissioner of Patents,
Alexandria, VA 22313-1450.

Angela Loding

May 12, 2005

Date

Dear Sir:

## **INFORMATION DISCLOSURE STATEMENT**

Applicants respectfully request, pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified application. Copies of the references are enclosed for the convenience of the Examiner. Furthermore, pursuant to 37 C.F.R. §§1.97 (g) and (h), no representation is made that these references are material to the patentability of the present application.

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Applicants enclose a check in the amount of \$180.00, however, the Commissioner is hereby authorized to charge any additional fees or credit any overpayments to Deposit Account No. 50-2148 of Baker Botts L.L.P. in order to effectuate this filing.

Respectfully submitted,

BAKER BOTTS L.L.P.

Attorneys for Applicants

Bruce W. Slayden II Reg. No. 33,790

Date:

Correspondence Address:

Customer Number 31625

512.322.2606

512.322.8306 (Fax)

The PTO did not receive the following listed item(s) a check # 18

AUS01:380743.1

PTO-1449			Application No. 09/870,451	Applicant(s)  Catherwood et al.				
Information Disclosure Citation in an Application		Docket Number	Group Art	Unit Filing D	Filing Date June 1, 2001			
		068354.1465	2183	June 1				
			U.S. PATENT DOCUMENTS					
	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS	FILIN	G [	
A.	5506484	4/9/96	Munro et al.	318	599	6/10/94		
В.	5973527	10/26/99	Schweighofer et al.	327	172	3/9/98		
C.	6002234	12/14/99	Ohm et al.	318	729	729 3/9		
D.	6434020	8/13/02	Lambert et al.	363	17	4/9/01		
E.	6552625	4/22/03	Bowling	332	109	6,	6/1/01	
F.	6643150	11/4/03	Kawakami	363	41	3/5/02		
G.	6724169	4/20/04	Majumdar et al.	318	811	8111		
H.	20040150439	8/5/04	Greenfeld	327	131	131 2/3		
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.